

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER INDIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630519
3	SCHOOL CODE (IF APPLICABLE)	20523
4	COMPLETE ADDRESS WITH PIN CODE	NIAL BYPASS PATRAN, DISTT PATIALA, PATIALA, PUNJAB - 147105
5	PRINCIPAL NAME	NITIKA GUPTA
6	PRINCIPAL QUALIFICATION	M.Com, M.B.A., M.Ed.
7	SCHOOL EMAIL ID	mipspatran@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7696156890

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mipspatran.in/cbse-affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mipspatran.in/society-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mipspatran.in/noc-punjab-government/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mipspatran.in/rte-recognition/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mipspatran.in/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mipspatran.in/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.mipspatran.in/self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mipspatran.in/water-sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.mipspatran.in/fee-structure-for-session-2024-25/
2	ANNUAL ACADEMIC CALENDER	http://www.mipspatran.in/annual-academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mipspatran.in/school-managing-committee-3/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mipspatran.in/parents-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mipspatran.in/previous-years-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITIKA GUPTA
2	TOTAL NO. OF TEACHERS	25
	PGT	14
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. MANMEET KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. AMANDEEP KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	95	91.34	ONE STUDENT DID NOT APPEAR IN EXAMS.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10020

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 432
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 648
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sDV4b964yFI